



JAPANESE CHAMBER OF COMMERCE OF SOUTHERN CALIFORNIA

JAPANESE CHAMBER OF COMMERCE FOUNDATION IRC Subsection 501(c)(3) Tax ID # 95-4633602



# 21st Annual Prime Minister's Cup Charity Golf Tournament

In memory of the Late Prime Minister Keizo Obuchi

## Monday, August 26, 2019

Check-In: 11:00am • Box Lunch • Shot-Gun Tee Off: 1:00 pm

Awards Dinner: Immediately following the tournament

### Los Verdes Golf Course

7000 West Los Verdes Drive, Rancho Palos Verdes, CA 90275 Tel. 310-377-7370

#### Golf Tournament Committee

##### Honorary Chair

The Honorable Akira Chiba  
*Consul General of Japan*

Paul Abe

Thornton Dickerson

Yoshiharu Hamano

Takashi Iida

Brian Ikeda

##### Tournament Chair

Ryu Kato

Keiji Kobayashi

Nancy Matsui

Wayne Nagao

Trudy Nodohara

Tomoko Omura

##### Tournament Supporting Chairs

Jeff Yamazaki

Haru Takehana

Carol Tanita

[ JCC Staff ]

Marie Tanaka

Mika Sano

OFFICIAL

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**WAttention**

21ST ANNUAL  
PRIME MINISTER'S CUP  
CHARITY GOLF TOURNAMENT

In memory of the Late Prime Minister Keizo Obuchi



To Our Friends and Supporters;

The 21st Annual Prime Minister's Cup Charity Golf Tournament is one the oldest in our community. It's a time, where all members of our community can play and catch up with one another. This year it will be held at the Los Verdes Golf Course in Rancho Palos Verdes on Monday August 26th. Please continue to support our efforts in serving the Nikkei community through this event, as it is one of our largest fundraising event of the year. This application summarizes the many ways in which you can show your support and join us in all the festivities of this year's charity golf tournament. Please take a moment to review it and apply today. For further inquiries, please contact our office at (213)626-3067 or email us at [office@jccsc.com](mailto:office@jccsc.com). I thank you for your continual support and looking forward to seeing you on August 26th.

Sincerely yours,

Carl K. Kawata  
JCCF and JCCSC President

**\*Camera-ready art work**

must be received by **Monday August 5, 2019** to be included in the Golf Program.

Macintosh InDesign or Illustrator files are preferred.  
All must be high resolution. All font must be outlined.

Ad sizes: •Full Page : 4.5"(w)×7.5"(h)  
•Three Quarter Page : 4.5"(w)×5.5"(h)  
•Half Page : 4.5"(w)×3.5"(h)  
•Quarter Page : 4.5"(w)×1.5"(h)

## TOURNAMENT SPONSORSHIP

Golf Tournament contributions provide vital support to maintain the many programs presented by the JCCF and JCCSC in the Southern California area.

### SPONSORSHIP OPPORTUNITIES

#### PLATINUM SPONSOR \$5,000

- **Eight** player participant places
- **Full page** ad in the Golf Program\* (Black and White)
- Tournament banner Sign
- **2** Tee Signs

#### GOLD SPONSOR \$3,000

- **Four** player participant places
- **Three-quarter page** ad in the Golf Program\* (Black and White)
- Tournament banner Sign
- **1** Tee Sign

#### APPAREL SPONSOR \$2,500

- **Representation of Logo** on Apparel
- **Four** player participant places
- **Quarter-page** ad in the Golf Program\* (Black and White)
- **1** Tee Sign

#### SILVER SPONSOR \$2,000

- **Four** player participant places
- **Half-page** ad in the Golf Program\* (Black and White)
- **1** Tee Sign

#### LUNCH SPONSOR \$1,500

- **Four** player participant places
- **Half-page** ad in the Golf Program\* (Black and White)
- **1** Tee Sign
- **Logo** on lunch box

#### BRONZE SPONSOR \$1,200

- **Four** player participant places
- **Quarter-page** ad in the Golf Program\* (Black and White)
- **1** Tee Sign

#### CART SPONSOR \$1,000

- **Four** player participant places
- **Quarter-page** ad in the Golf Program\* (Black and White)
- **1** Tee Sign

#### HOLE SPONSOR \$600

- **Two** player participant places
- **Business listing** ad in the Golf Program\* (Black and White)
- **1** Tee Sign

#### TEE SPONSOR \$400

- **One** player participant place
- **1** Tee Sign

#### SUPPORTING SPONSOR \$100

- **Recognition** in the Golf Program\* (Black and White)

#### INDIVIDUAL PARTICIPANT \$200

#### AWARDS DINNER (ONLY) \$60

# SPONSORSHIP, ADVERTISEMENT & DONATION APPLICATION

Please respond by **Monday, August 5, 2019**

NAME: \_\_\_\_\_

COMPANY/ORGANIZATION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DAY TELEPHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

## SPONSORSHIP

\*Camera-ready art must be received by **Monday, August 5, 2019** to be included in the Golf Program.

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> \$5,000* PLATINUM SPONSOR | <input type="checkbox"/> \$1,500* LUNCH SPONSOR       | <input type="checkbox"/> \$600* HOLE SPONSOR       |
| <input type="checkbox"/> \$3,000* GOLD SPONSOR     | <input type="checkbox"/> \$1,200* BRONZE SPONSOR      | <input type="checkbox"/> \$400* TEE SPONSOR        |
| <input type="checkbox"/> \$2,500* APPAREL SPONSOR  | <input type="checkbox"/> \$1,000* CART SPONSOR        | <input type="checkbox"/> \$100* SUPPORTING SPONSOR |
| <input type="checkbox"/> \$2,000* SILVER SPONSOR   | <input type="checkbox"/> \$200 INDIVIDUAL PARTICIPANT | <input type="checkbox"/> \$60 DINNER ONLY          |

## ADVERTISEMENT

\*Camera-ready art must be received by **Monday, August 5, 2019** to be included in the Golf Program.

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> \$300* Full Page<br>4.5"(w)×7.5"(h) | <input type="checkbox"/> \$250* Three Quarter Page<br>4.5"(w)×5.5"(h) | <input type="checkbox"/> \$200* Half Page<br>4.5"(w)×3.5"(h) | <input type="checkbox"/> \$150* Quarter Page<br>4.5"(w)×1.5"(h) |
|--|---|--|---|

## PRIZE DONATIONS

Please contribute a prize to the Golf Tournament. Prizes are needed for tournament awards and for the raffle drawing. Your contributions will be recognized in our printed program.

**Suggestions to consider:** I am/we are pleased to contribute the following item(s) to use as a prize:

- |                         |                       |                           |                                   |
|-------------------------|-----------------------|---------------------------|-----------------------------------|
| • Electrical Appliances | • Golf Accessories    | • Home & Electronic Items | • Sports Memorabilia Items        |
| • Event Tickets         | • Golf Balls          | • Gift Certificates       | • Sporting Accessories & Clothing |
| • Golf Equipment        | • Gourmet Food & Wine | • Restaurant Certificates | • Travel & Vacation Opportunities |

Item(s): \_\_\_\_\_ Quantity: \_\_\_\_\_ Retail Value: \_\_\_\_\_

Item(s): \_\_\_\_\_ Quantity: \_\_\_\_\_ Retail Value: \_\_\_\_\_

Item(s): \_\_\_\_\_ Quantity: \_\_\_\_\_ Retail Value: \_\_\_\_\_

We would be grateful if the items could be delivered to the JCCF office.

Please notify the office if you would like us to pick up the item(s). Thank you.

## PAYMENT

☐ Enclosed is my/our check(s), made payable to the JCCF in the amount of..... \$ \_\_\_\_\_

Mail check to JCCF: 244 South San Pedro St., Suite 410, Los Angeles, CA 90012-3895

☐ My/our check(s) will be mailed to the JCCF under separate cover in the amount of..... \$ \_\_\_\_\_

☐ Credit Card Payment: ☐ VISA  ☐ MASTERCARD 

Fax or Mail to JCCF

Name on card: \_\_\_\_\_

Card #: \_\_\_\_\_ CVV #: \_\_\_\_\_

Expiration date: \_\_\_\_\_ Signature: \_\_\_\_\_

☐ I would like to place an **ad** as indicated above\*..... \$ \_\_\_\_\_

☐ I cannot participate, however, please accept my **donation** of..... \$ \_\_\_\_\_

**JAPANESE CHAMBER OF COMMERCE FOUNDATION (IRC Subsection 501(c)(3) Tax ID # 95-4633602)**

244 S. San Pedro Street, Suite 410, Los Angeles, CA 90012-3895 TEL: 213-626-3067 FAX: 213-626-3070

# PLAYERS' REGISTRATION

**FAX: 213-626-3070 or Mail to JCCF**  
Please respond by **Monday, August 12, 2019**

**JAPANESE CHAMBER OF COMMERCE FOUNDATION (IRC Subsection 501(c)(3) Tax ID # 95-4633602)**  
244 S. San Pedro Street, Suite 410, Los Angeles, CA 90012-3895 TEL: 213-626-3067

## TOURNAMENT PARTICIPANT INFORMATION

All golfer prizes are based on a double peoria handicap system.

### 1 PARTICIPANT ONE

NAME: \_\_\_\_\_  
COMPANY/ORGANIZATION: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
DAY TELEPHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_  
DINNER: \_\_\_\_\_ I will not stay for dinner.

### 2 PARTICIPANT TWO

NAME: \_\_\_\_\_  
COMPANY/ORGANIZATION: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
DAY TELEPHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_  
DINNER: \_\_\_\_\_ I will not stay for dinner.

### 3 PARTICIPANT THREE

NAME: \_\_\_\_\_  
COMPANY/ORGANIZATION: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
DAY TELEPHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_  
DINNER: \_\_\_\_\_ I will not stay for dinner.

### 4 PARTICIPANT FOUR

NAME: \_\_\_\_\_  
COMPANY/ORGANIZATION: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
DAY TELEPHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_  
DINNER: \_\_\_\_\_ I will not stay for dinner.

Please add a separate sheet if you have additional players with the requested information.