



JAPANESE CHAMBER OF COMMERCE OF SOUTHERN CALIFORNIA

JAPANESE CHAMBER OF COMMERCE FOUNDATION IRS Subsection 501(c)(3) Tax ID # 95-4633602



# 23rd Annual Prime Minister's Cup Charity Golf Tournament

In memory of the Late Prime Minister Keizo Obuchi

**Monday, August 28, 2023**

Check-In: 11:00am • Box Lunch

Shot-Gun Tee Off: 1:00 pm

Awards Dinner: Immediately following the tournament

**Los Verdes Golf Course**

7000 West Los Verdes Drive, Rancho Palos Verdes, CA 90275 Tel. 310-377-7370

**Early Bird Registration \$215**

**Individual Participant \$225**  
**Lunch & Dinner Included**

**Early Bird Deadline**  
**Friday, July 28, 2023**

## GOLF TOURNAMENT COMMITTEE

### Honorary Chair

The Honorable Kenko Sone  
*Consul General of Japan*

### Tournament Chair

Ryu Kato

### Tournament Supporting Chair

Wayne Nagao

Paul Abe

Yoshiharu Hamano

Happy Mizutani

Shun Sekiguchi

Akemi Yamamoto

Akiko Agishi

Brian Ikeda

Trudy Nodohara

Grace Shiba

Jeff Yamazaki

Thornton Dickerson

Yoko Kawaguchi

Kitty Sankey

Carol Tanita

Jan Fukuhara

David Kudo

Mika Sano

Shoko Ueno

**JCC Staff : Marie Tanaka**

## MEDIA SPONSORS

**FrontLine**  
アメリカの最新ビジネス・生活情報サイト

**Japan  
Hollywood  
Network**  
Access to CH44.1  
毎日4時30分-5時

**JAPAN up!**  
Japanese Cuisine and Trends

**Weekly  
LALALA**

**OCJAA**

**RAFU SHIMPO**

**Japanese  
RESTAURANT**  
NEWS

**Since 1984  
日刊サン**  
The Japanese Daily Sun

23rd ANNUAL  
PRIME MINISTER'S CUP  
CHARITY GOLF TOURNAMENT  
In memory of the Late Prime Minister Keizo Obuchi



To Our Friends and Supporters;

We would like to invite you to join us at our 23rd Annual Prime Minister's Cup Charity Golf Tournament which will be held at Los Verdes Golf Course in Rancho Palos Verdes on Monday, August 28, 2023.

Your support of our major fundraising event of the year would be greatly appreciated. Proceeds from the golf tournament will support our efforts to host programs and events in the Nikkei community.

Please take a moment to review the attached information and register today. For further inquiries, please contact our office at (213) 626-3067 or email us at [office@jccsc.com](mailto:office@jccsc.com).

Thank you for your consideration and we look forward to your participation in our Golf Tournament!

Sincerely yours,

Haru Takehana  
President, JCCF and JCCSC

**\*Camera-ready art work**

must be received by **Friday August 11, 2023**  
to be included in the Golf Program.

Macintosh InDesign or Illustrator files are preferred.  
All must be high resolution. All font must be outlined.

Ad sizes: •Full Page : 4.5"(w)×7.5"(h)  
•Three Quarter Page : 4.5"(w)×5.5"(h)  
•Half Page : 4.5"(w)×3.5"(h)  
•Quarter Page : 4.5"(w)×1.5"(h)

## TOURNAMENT SPONSORSHIP

Golf Tournament contributions provide vital support to maintain the many programs presented by the JCCF and JCCSC in the Southern California area.

### SPONSORSHIP OPPORTUNITIES

#### PLATINUM SPONSOR \$5,000

- **Eight** player participant places
- **Full page** ad in the Golf Program\* (Black and White)
- Tournament banner Sign
- **2** Tee Signs

#### GOLD SPONSOR \$3,000

- **Four** player participant places
- **Three-quarter page** ad in the Golf Program\* (Black and White)
- Tournament banner Sign
- **1** Tee Sign

#### SILVER SPONSOR \$2,000

- **Four** player participant places
- **Half-page** ad in the Golf Program\* (Black and White)
- **1** Tee Sign

#### BRONZE SPONSOR \$1,200

- **Four** player participant places
- **Quarter-page** ad in the Golf Program\* (Black and White)
- **1** Tee Sign

#### APPAREL SPONSOR \$2,500

- **Representation of Logo** on Apparel
- **Four** player participant places
- **Quarter-page** ad in the Golf Program\* (Black and White)
- **1** Tee Sign

#### CART SPONSOR \$1,500

- **Four** player participant places
- **Quarter-page** ad in the Golf Program\* (Black and White)
- **1** Tee Sign

#### LUNCH SPONSOR \$1,500

- **Four** player participant places
- **Half-page** ad in the Golf Program\* (Black and White)
- **1** Tee Sign
- **Logo** on lunch box

#### HOLE SPONSOR \$750

- **Two** player participant places
- **Business listing** ad in the Golf Program\* (Black and White)
- **1** Tee Sign

#### HOLE-IN-ONE SPONSOR \$350

- **Business listing** ad in the Golf Program\* (Black and White)
- **1** Tee Sign

#### TEE SIGN \$200

- **1** Tee Sign

#### SUPPORTING SPONSOR \$100

- **Recognition** in the Golf Program\* (Black and White)

#### INDIVIDUAL PARTICIPANT \$225

#### AWARDS DINNER (ONLY) \$60

**SOLD OUT**

# SPONSORSHIP, ADVERTISEMENT & DONATION APPLICATION

Please respond by **Friday, August 11, 2023**

NAME: \_\_\_\_\_

COMPANY/ORGANIZATION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

WORK/HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

## SPONSORSHIP

\*Camera-ready art must be received by **Friday, August 11, 2023** to be included in the Golf Program.

☐ \$5,000\* PLATINUM SPONSOR ☐ \$2,500\* APPAREL SPONSOR ☐ \$350\* HOLE-IN-ONE SPONSOR

☐ \$3,000\* GOLD SPONSOR ☐ \$1,500\* CART SPONSOR ☐ \$200\* TEE SPONSOR

☐ \$2,000\* SILVER SPONSOR ☐ \$1,500\* LUNCH SPONSOR ☐ \$100\* SUPPORTING SPONSOR

☐ \$1,200\* BRONZE SPONSOR ☐ \$750\* HOLE SPONSOR

☐ \$215 EARLY BIRD REGISTRATION ☐ \$225 INDIVIDUAL PARTICIPANT ☐ \$60 DINNER ONLY

## ADVERTISEMENT

\*Camera-ready art must be received by **Friday, August 11, 2023** to be included in the Golf Program.

☐ \$300\* Full Page 4.5"(w)×7.5"(h) ☐ \$250\* Three Quarter Page 4.5"(w)×5.5"(h) ☐ \$200\* Half Page 4.5"(w)×3.5"(h) ☐ \$150\* Quarter Page 4.5"(w)×1.5"(h)

## PRIZE DONATIONS

Please contribute a prize to the Golf Tournament. Prizes are needed for tournament awards and for the opportunity drawing. Your contributions will be recognized in our printed program.

**Suggestions to consider:** I am/we are pleased to contribute the following item(s) to use as a prize:

- |                         |                       |                           |                                   |
|-------------------------|-----------------------|---------------------------|-----------------------------------|
| • Electrical Appliances | • Golf Accessories    | • Home & Electronic Items | • Sports Memorabilia Items        |
| • Event Tickets         | • Golf Balls          | • Gift Certificates       | • Sporting Accessories & Clothing |
| • Golf Equipment        | • Gourmet Food & Wine | • Restaurant Certificates | • Travel & Vacation Opportunities |

Item(s): \_\_\_\_\_ Quantity: \_\_\_\_\_ Retail Value: \_\_\_\_\_

Item(s): \_\_\_\_\_ Quantity: \_\_\_\_\_ Retail Value: \_\_\_\_\_

Item(s): \_\_\_\_\_ Quantity: \_\_\_\_\_ Retail Value: \_\_\_\_\_

We would be grateful if the items could be delivered to the JCCF office.

Please notify the office if you would like us to pick up the item(s). Thank you.

## PAYMENT

☐ Enclosed is my/our check(s), made payable to the JCCF in the amount of..... \$ \_\_\_\_\_

Mail check to JCCF: 244 South San Pedro St., Suite 410, Los Angeles, CA 90012-3895

☐ My/our check(s) will be mailed to the JCCF under separate cover in the amount of..... \$ \_\_\_\_\_

☐ Credit Card Payment: ☐ VISA  ☐ MASTERCARD   
Fax or Mail to JCCF

Name on card: \_\_\_\_\_

Card #: \_\_\_\_\_ CVV #: \_\_\_\_\_

Expiration date: \_\_\_\_\_ Signature: \_\_\_\_\_

☐ I would like to place an **ad** as indicated above\*..... \$ \_\_\_\_\_

☐ I cannot participate, however, please accept my **donation** of..... \$ \_\_\_\_\_

**JAPANESE CHAMBER OF COMMERCE FOUNDATION (IRS Subsection 501(c)(3) Tax ID # 95-4633602)**

244 S. San Pedro Street, Suite 410, Los Angeles, CA 90012-3895 TEL: 213-626-3067 WEBSITE: www.jccsc.com

# PLAYERS' REGISTRATION

**FAX: 213-626-3070 or Mail to JCCF**  
Please respond by **Friday, August 11, 2023**

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244 S. San Pedro Street, Suite 410, Los Angeles, CA 90012-3895 TEL: 213-626-3067

## TOURNAMENT PARTICIPANT INFORMATION

All golfer prizes are based on a double peoria handicap system.

### 1 PARTICIPANT ONE

NAME: \_\_\_\_\_ GENDER \_\_\_\_\_  
COMPANY/ORGANIZATION: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
WORK/HOME PHONE: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_  
DINNER: \_\_\_\_\_ I will not stay for dinner.

### 2 PARTICIPANT TWO

NAME: \_\_\_\_\_ GENDER \_\_\_\_\_  
COMPANY/ORGANIZATION: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
WORK/HOME PHONE: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_  
DINNER: \_\_\_\_\_ I will not stay for dinner.

### 3 PARTICIPANT THREE

NAME: \_\_\_\_\_ GENDER \_\_\_\_\_  
COMPANY/ORGANIZATION: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
WORK/HOME PHONE: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_  
DINNER: \_\_\_\_\_ I will not stay for dinner.

### 4 PARTICIPANT FOUR

NAME: \_\_\_\_\_ GENDER \_\_\_\_\_  
COMPANY/ORGANIZATION: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
WORK/HOME PHONE: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_  
DINNER: \_\_\_\_\_ I will not stay for dinner.

Please add a separate sheet if you have additional players with the requested information.